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MINUTES

OF THE

Thirty-third Annual Session

OF THE

Little Kehukee Primitive Baptist ASSOCIATION

HELD WITH THE

Church at Thorne's Hill

NASH COUNTY

Commencing Saturday before the Third Sunday in October, 1928, and continued three days

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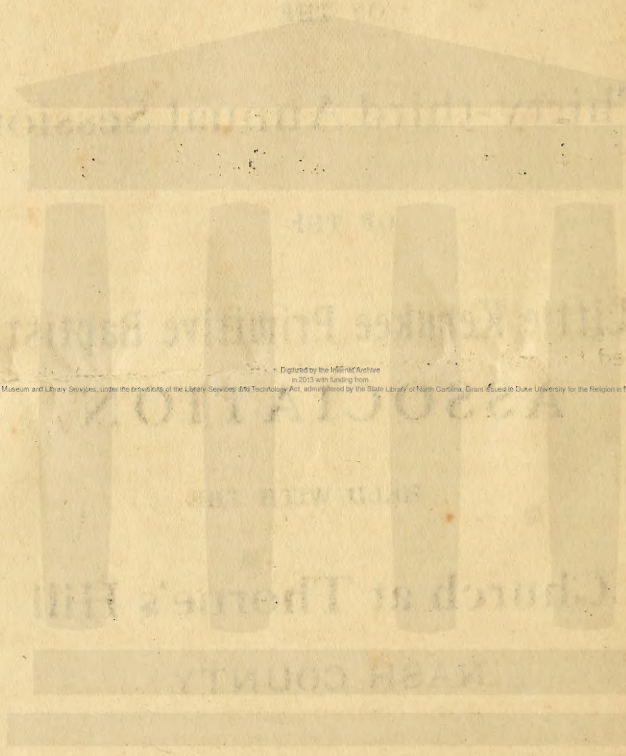

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PROCEEDINGS

Saturday Morning, October 20th, 1928

The Little Kehukee Association in session with the church at Thorne's Hill, Nash county, and continued for three days. The introductory sermon was preached by Elder Dorcy Battle who opened service by singing hymn 372 and prayer. He preached from St. John 14:1, 2 Let not your heart be trouble, ye believe in God, believe also in me. In my father's house are many mansions; if it were not so I would have told you. I go to prepare a place for you. The Moderator closed by singing hymn 533. Dismissed for dinner one and a half hours.

Saturday Evening Session.

Elder George Robbins opened conference by singing hymn 352 and prayer. Elder A. Hyman chosen moderator and P. H. Thorpe clerk with K. W. Jones assistant clerk.

Moved that all brethren of the same faith and order be invited to seats and take a part with us.

Moved to read the minutes of the last association and also the articles of faith upon which this associatloh is founded. Elder James Dickens and Elder George Robbins were sent to the stand Saturday evening to preach to the people. Elder James Dickens sang hymn 694 and preached from Exodus 26th chapter. Elder George Robbins, followed singing hymn on page 2, and preached from Psalm 117;1. Except the Lord build the house they labor in vain that build it Except the Lord keep the city the watchman waketh but in vain.

Appoint a committee on finance, Henry Harris, Henry Williams and Louis Bulluck.

Committee on arrangement of preaching, brothers Mack Council. Ed Knight and George Harrison.

Moved to call for correspondence messengers; Elder C. H. Hagan and Elder George Robbins from the Turner Swamp Association with a file of minutes and messengers was received by moderator extending right hand of fellowship.

On motion agreed that roll of churches be called. All present. Report of messengers were received.

Petitionary letters call for. None received.

On motion agreed a petition be put in for the sitting of the next session of the Little Kehukee Association. Mes-

sengers from Hill's Chapel asked for the Association. Same was granted, so it resolved that our next session be held with the church Hill's Chapel, Edgecombe county, about three miles west of Tarbore, Elder Dorcey Battle is to preach the introductory sermon with Elder A. Hyman alternate, commencing Saturday before the third Sunday in October, 1929.

Committee on arrangements of preaching made their report.

Sunday Morning.

Service opened 10:30. Elder James Dickens opened. Elder George Robbins followed.

Sunday Evening.

Elder Charles Hagans opened and Elder A. Hyman closed. The association adjourned until Monday morning 9:30

Monday Morning.

Elder Dorcy Battle opend services and Elder George Robbins closed. The moderator sang hymn 505 and closed.

Elder Chas. Hagans opened conference by singing hymn 208 and prayer and proceed to business. Elder George Robbins was sent to the stand to preach to the people. He opened by singing hymn 301 and prayer. He preached, no text taken.

Agreed that the clerk read Saturday's proceedings.

Moved and seconded that the minutes be received

Moved that the roll of churches be called. All present.

On motion circular letter was read and received.

Moved that finance committee make their report.

Report as follows;

Taken up at the stand		$ 50.00
Taken up at the table		24.15
Clerk's fee	$ 10.00	
Printing of Minutes	20.00	
Paying expenses of the Association	44.15	

Moved that report of finance committee be received and committee be discharged.

Moved that brother K. W. Jones write the circular letter for the next asssociation 1929.

The following messengers were appointed to visit Turner Swamp Association, Elder A. Hyman, Elder James Dickent.

Moved to have 500 minutes printed and distributed among the churches and a copy placed on record and the clerk be allowed $10.00 for his services and $20.00 for printing of minutes. The association adjourned to the time and place appointed.

The moderater returned thanks to tke Almighty God for the beautiful weather and the people for their kind hospitality during this Association.

ELDER A. HYMAN, MODERATOR
P. H. THORPE, CLERK
K. W. JONES, ASSISTANT CLERK

ORDAINED ELDERS AND THEIR POST OFFICE

Elder Annanias Hyman, Tarboro, N. C.
Elder Dorcy Battle, Rocky Mount, N. C.
Elder James Dickens, Conetoe, N. C.

MINISTERS TEXTS

Sunday a. m. Elder James Dickens opened service by singing hymn 2, and preached from the 1st Kings 17:4, 5.

Elder George Robbins foliowed, singing hymn 474, and preached from 2nd Cor. 12:9

Sunday p. m. Elder Charles Hagans opened by singing hymn 424. He preached from 1st Cor. 9;1.

Elder A. Hyman sang hymn 680, and preached from St. Luke 8:20. Closed by singing hymn 679.

CIRCULAR LETTER.

Dear Brothers and Sisters:—In my weak way, feeling unworthy to write a letter to be attached to the minutes. 1st chapter of St. James 2nd verse. My brethren count it all joy when ye fall into divers temptations. 3rd verse Knowing this that trying of your faith worketh patience. 4th verse, But let patience have her perfect work that ye may be perfect and entire wanting nothing. If any of you lack wisdom let him ask of God that giveth to all men.

Finally brethren pray for us that the word of the Lord may have free course and be glorified even as it is with you.

Brethren, stand together and look over one another for good. May the good Lord bless you all and remember me in your prayers. Yours in Christ I hope,

P. H. THORPE.

We the Messengers of the several Churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, Eternal, unchangeable. of infinite wisdom, power, justice holiness, goodness, mercy, and truth, and that this God has revealed Himself in his word under the character of Father, Son, and Holy Ghost.

2. We believe that Almighty God has made known his mind and will to the children of men in his word which word we believe to be divine authority and contain all things necessary to be known for the salvation of men the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God before the foundation of the world for the purpose of his own glory did elect a certain number of men and angels to eternal life. and that this election is particular eternal and unconditional on the creatures part.

4. We believe that when God made man he was good and upright, but by his own transgaession he fell from the good and upright state and being the head and representative of the whole human race, they being his natural offspring he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except he be drawn by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, jusitfied, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the holy spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously, not in the old covenant way of seeking life and the favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper are gospel ordinances, both belonging to the converted as true believers.

12. We believe every church is independant in matters of discipllne, and that Association councils and conferences of ministers, or churches, are not to impose on the church the keeping, holding or maintaining any principle of practice contrary to the church judgment.

13. We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgment.

14 We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly we believe that for the mutual comf ort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

Table of Statistics

CHURCHES	DELEGATES	Baptised	Rec'd by Letter	Dismis'd by Letter	Restored	Deceased	Excommunicated	Membership	Sunday of Meeting	Contributions
Bryant's Chapel	K. W. Jones, D. Brue	1	2					22	2	$ 6 00
Long's Branch	Joe Knight, Ed Kuight							15	3	5 00
Ogsboro	Joe Lewis, Henry Williams							23	4	6 00
Leggett's Chapel	P. H. Thorpe, Lewis Bullock					1	1	10	1	6 00
Hill's Chapel. ..	Ish. Cotten						2	3	3	2 00
Pleasant Grove	George Harris							23	4	5 00
Thorne's Hill	Mac Council, T. Joyner					1	1	30	3	6 00
Little Tarboro	Collie Norfleet					1	3	18	2	4 00
Mt. Ararat	Henry Harris. W. Jones	1					6	48	1	10 00